St John Fisher Catholic High School Cross-curricular Delivery of RSE - 2019

The table content and pedagogy detailed below is taken from **A Model Catholic Secondary RSE Curriculum**, compiled in 2016. This document was shared in the 2018/19 Diocese of East Anglia review and update of RSE provision in secondary education.

RSE Provision and content:

Covered in RE	Covered in Whole School Curriculum	Covered in PSHE	Covered through Chaplaincy							
Covered in two or r	Covered in two or more areas, indicating which areas									

Theme 1: Created and Loved by God

	Covered in RE	Covered in W Curriculum		Covered in PSHE		Covered th	rough Chaplaincy
	KS3			KS4 & 5			
	In a Catholic school, pu	oils are growing to	be:	In a Catholic scho	ol, pupils are growin	ng to be:	
	3.1.1.1. Respectful of the giftedness RE		aracter and Ex Arts	· · ·	l of t <mark>heir own bodies</mark> ng t <mark>heir emerging se</mark>		Ex Arts
em e	3.1.1.2. Appreciative for	blessings I	RE	4.1.1.2. Appreciati	ve for blessings		
<mark>System</mark>	3.1.1.3. Grateful to others and to God RE			4.1.1.3. Grateful to	4.1.1.3. Grateful to others and to God		
	3.1.1.4. Self-disciplined and able to delay or forego			4.1.1.4. Self-disciplined and able to delay or forego gratification for the			
bor	gratification for the sake	of greater goods		sake of greater go	sake of greater goods, appreciating the nature and importance of chastity		
<mark>Support</mark> Sol	3.1.1.5. Discerning in the	eir decision making	S	in all relationships	in all relationships		
	3.1.1.6. Determined and	<mark>d resil</mark> ient in the fa	ce of difficulty	4.1.1.5. Discerning	<mark>, in their decision m</mark> a	aking, able to exe	rcise wisdom and
e so	3.1.1.7. Courageous in t	<mark>he fa</mark> ce of new situ	uations and in	good judgement			
<mark>ol Pastoral</mark> Whole sch	facing their fears Ex Arts			<mark>4.1.1.6. Determin</mark> e	ed and resilient in th	e face of difficulty	, including the
	EN, MA,			strength of charac	ter to stand up for ti	ruth and goodnes	s in the face of
<mark>School</mark> MSC W				pressure			
SN SC		4.1.1.7. Courageou	us in the face of new	situations and in	facing		
					ng the courage to be	e different	
					Ex Arts, EN		
Page 1							

	Covered in RE	Covered in Whole School Curriculum	Covered in PSHE	Covered through Chaplaincy
	KS3		KS4 & 5	
Theme 1	KS3		KS3 & 4	
Religious understanding of the human person; loving myself <mark>*School Pastoral Support System</mark>	 3.1.2.2. To recognise that that sexual intercourse in human love and should 3.1.2.3. The Church's teat and artificial methods of 3.1.2.4. Understand the personal growth and the second growth and the dignity derive from God they should have for the second growth and the second growth grow	need for reflection to facilitate role prayer can play in this Ex Arts HU their uniqueness, value and and hence recognise the respect mselves hey are responsible for their own	the difference between se 4.1.2.2. The concept of fas self-discipline and modera 4.1.2.3. To recognise that a sexual intercourse is the m love and should be delayed learning at KS3 4.1.2.4. The Church's teach artificial methods of mana 4.1.2.5. That giving time to growing in understanding as deepening their relation	its and feasts and the importance of ation sexuality is a God-given gift and that nost intimate expression of human d until marriage, building on hing on the morality of natural and ging fertility, building on learning at KS3 o prayer and reflection is a way of of themselves and their own character, as well nship with God. forming one's conscience and the absolute

		Covered in Whole School Curriculum	Covered in PSHE	Covered through Chaplaincy
	KS3		KS4 & 5	
heme 1	KS3		KS4&5	
E	Pupils will be taught: Me		Pupils will be taught: Me	
<mark>*School Pastoral Support System</mark> SMSC Whole school	relationship until the ap of intimacy which make never appropriate My body 3.1.3.4. To appreciate a separate sensuality from 3.1.3.5. There are many physical attributes 3.1.3.6. Media portraya a false ideal of bodily p real life and can have n	needs' from 'wants' ht not to have an intimate ppropriate time and that any level es them feel uncomfortable is all five senses and to be able to	<mark>of idealised and artif</mark> icial body sha	HU udes and beliefs can drive neir lives MFL ody image including the media's portraya apes es related to this, including cosmetic sibility for monitoring their
		re of their body and the		
	importance of taking in own personal hygiene	creased responsibility for their Ex Arts, SC MFL		

	Covered in RE	Covered in Whole School Curriculum		Covered in PSHE		Covered through Chaplain	су	
	KS3			KS4 & 5				
Theme 1	KS3			KS4 & 5				
	Pupils will be taught:			Pupils will be taught:				
	Emotional well-being			Emotional well-being				
	3.1.4.1. How to develop s	self-confidence and self-esteem		4.1.4. 1. The characteristic	<mark>s of e</mark> motional a	nd mental health,		
S	3.1. 4.2. That all aspects	of health can be affected by		including stress, anxiety ar	<mark>nd dep</mark> ression, se	elf-harm and		
pr	choices made in sex and relationships Ex Arts, MA, EN			<mark>suicide and their potential</mark>	<mark>l impa</mark> ct on self a	ind others		
attitudes <mark>em</mark>	3.1.4.3. The importance and benefits of delaying sexual			4.1.4.2. The importance and benefits of delaying sexual				
and ati <mark>System</mark>	intercourse until ready			<mark>intercourse until ready, co</mark>	<mark>onside</mark> ring the ide	ea of		
	3.1.4.4. There are differe	nt emotions which may emerge		appropriateness and the in	•	_		
ы С С	in relation to change and	loss and strategies to manage		4.1.4.3. Strategies for mar	naging mental he			
Emotional well-being <mark>*School Pastoral Support</mark> SMSC Whole school	them			emotional well-being		Ex Arts		
-be	-	he skills needed to identify and		4.1.4.4. How to develop th				
Emotional well-being <mark>*School Pastoral Support</mark> SMSC Whole school	resist peer and other typ	es of pressure to conform		resist peer and other type	s of pressure to	conform MA.EN		
<mark>e ci</mark> ≤		Ex Arts, MA,						
nal Pas hol	-	sexual identity, gender identity		Attitudes				
	and sexual orientation			4.1.4.5. To recognise, clari				
				values, attitudes and belie	e <mark>fs and</mark> to unders	tand how these		
т <mark>х</mark> С	Attitudes			influence their choices				
		rify and if necessary challenge						
	their values, attitudes and beliefs and to understand how							
	these influence their cho	ices Ex Arts, EN						

Covered in RE	Covered in Whole School Curriculum	Covered in PSHE	Covered through Chaplaincy
KS3		KS4 & 5	
Atilityfunction of the male and 3.1.5.2. About gestation maternal lifestyle on the foetal alcohol syndromeSaleFertility3.1.5.3. About human fer 	ertility, methods of managing oses of achieving or avoiding rence between natural and ycle and the function of gametes lisation. pact of substance use on both	function of the male and f the correct terms for the r internal and external 4.1.5.2. About gestation a maternal lifestyle on the f alcohol syndrome 4.1.5.3. The different stage child in the womb from th Fertility 4.1.5.4. About human fert KS3; methods of managing achieving or avoiding preg natural and artificial meth 4.1.5.5. That fertility levels damaged by some sexuall 4.1.5.6. The negative impa	ion, including the structure and emale reproductive systems and eproductive body parts, both and birth, including the effect of oetus through the placenta, e.g foetal es in the development of an unborn e moment of conception to birth ility, building on the learning at g conception for the purposes of gnancy and the difference between ods. s can vary in different people; can be by transmitted infections and decreases with age act of substance use on both male and positive lifestyle choices which maximize fertility Science

	Covered in RE	Covered in Whole School Curriculum		Covered in PSHE		Covered through Chaplaincy
	KS3			KS4 & 5		
Theme	e 2: Created to love	others – Covered by all a	area	as of school curriculu	um and pastor	<mark>al team - SMSC</mark>
	KS3			KS4&5		
	In a Catholic school, pu	pils are growing to be:		In a Catholic school, pupi	ls are growing to b	e:
	3.2.1.1. Loyal, able to d	evelop and sustain friendships Ex Arts		c <mark>ommitment and comp</mark> as	sion which make th	•
		, able to empathise with the the generosity to help others in Ex Arts, EN, MA		the generosity to help oth self-sacrificing love in this 4 <mark>.2.1.3. Respectful, able</mark> t	ers in trouble, reco context o identify other peo	
<mark>stem</mark>	space and respect the v	e to identify o <mark>ther people's perso</mark> vays in which <mark>they are different</mark> loping the skil <mark>ls to allow</mark> nships	onal	respect the ways in which diversity 4.2.1.4. Forgiving, develop relationships, including th forgiveness	ping the skills to all	ow rec <mark>onciliation in</mark>
Ipport Sy	3.2.1.5. Courteous in th strangers	eir dealings with friends and Ex Arts, EN, MA		4.2.1.5. Courteous in their the different ways courter	-	nds and strangers, sensitive to in different contexts Ex Arts, EN, M4
<mark>storal Su</mark> le schoo	3.2.1.6. Honesty, comm integrity Humanities	nitted to living truthfully and with	ı	4 <mark>.2.1.6. The importance</mark> o o <mark>f communication</mark>	f honesty and integ	
*School Pastoral Support System SMSC Whole school	numanities					EX Arts, HU
<mark>≭1</mark> 22						

	Covered in RE	Covered in Whole School Curriculum	Covered in PSHE	Covered through Chaplaincy	
	KS3		KS4 & 5		
Theme 2	KS3		KS4&5		
	Pupils will be taught:		Pupils will be taught:		
Religious understanding of human relationships: loving others	 importance of marriage role in the domestic Ch 3.2.2.2. The role of man its importance to the b 3.2.2.3. Recognise the s community where mer love 3.2.2.4. How to express acts of charity 3.2.2.5. How to discuss with others 3.2.2.6. Recognise the importance of marriage 	rriage as the basis of family life and	 Pupils will be taught: 4.2.2.1. Understand what the Church teaches about marriage, and when it is a sacrament and the distinction between separation, divorce and nullity 4.2.2.2. The role of marriage as the basis of family life and its importance to the bringing up of children, including an understanding of how the Church supports family life 4.2.2.3. Know and understand what human and divine attributes, virtues and skills are required to sustain a happy, authentic marriage which is life long and life giving 4.2.2.4. To recognise their responsibilities towards others, and the human dignity of others in God's eyes 4.2.2.5. To be able to discuss faith and personal belief sensitively, demonstrating mutual respect 4.2.2.6. To understand the importance of self-giving love and forgiveness in a relationship 4.2.2.7. The sanctity of life, and the significance of this concept in debates about abortion 		
	how to respond, includ	It: nation, prejudice and bullying and ling responsibilities towards those hese things (See protected	Pupils should be taught: 4.2.3.1. To evaluate the extent to esteem are affected by the judgm	which their self confidence and self- ents of others	
Page 7		EN, TE, HU			

	Covered in RE	Covered in Whole School Curriculum	Covered in PSHE	Covered through Chaplaincy
	KS3		KS4 & 5	
Personal relationships *School Pastoral Support System SMSC Whole school	sections 4-12) 3.2.3.2. The features of and the virtues needed respect, honesty) in a family, class, friendshi 3.2.3.3. That relations emotions (including se managing these 3.2.3.4. The nature an basis of a loving, sexua 3.2.3.5. That someone may be different to yo possible differences. 3.2.3.6. The nature an distinctions between r including sacramental partnerships and othe 3.2.3.7. The roles, righ carers and children in be varied and complex	else's expectations in a relationship urs and strategies for negotiating d importance of marriage; the narriage in Church teaching, marriage, civil marriage, civil r stable, long-term relationships. RE ts and responsibilities of parents, families and that those families can	equal relationships 4.2.3.3. To manage chang of relationships 4.2.3.4. About harassmen 4.2.3.5. To recognise whe coercion and how to resp 4.2.3.6. Parenting skills an life (including the implicat 4.2.3.7. The nature and im difference between sacrat partnerships and other sta 4.2.3.8. About the impact sources of help and suppor 4.2.3.9. The impact of sep bereavement on individua changing circumstances 4.2.3.10. About diversity i including sources of suppor	nd qualities and their central importance to family tions of young parenthood) moortance of marriage; the mental and civil marriage, civil able, long-term relationships. of domestic and relationship violence (including ort) RE / Humanities
Personal relationships *School Pastoral Support SMISC Whole school	3.2.3.9. That marriage	he best environment for a child is a commitment, entered into rough threat or coercion.		

	Covered in RE	Covered in Whole Sc Curriculum	hool	Covered in PSHE	Covered through Chaplaincy
	KS3			KS4 & 5	
·		vill choose to be celibate ain from sexual activity, e se in religious life	.g. single RE		
		ity in sexual attraction an cluding sources of suppor access them			
Theme 2	KS3 Pupils will be tau	ght:		KS4 & 5 Pupils will be tag	ught:
Keeping safe and people who can help me <mark>*School Pastoral Support System</mark> * <mark>SMISC Whole school</mark>	their body from inappro 3.2.4.2. To identify the or relationships and where 3.2.4.3. Consent is freely pressurised, manipulate something is not 'conse 3.2.4.4. The law in relating age of consent for sexual consent and the respon consent to ensure that of 3.2.4.5. How to use tech media and consideration law regarding the sharing	y given and that being of or coerced to agree to nt'. on to consent, including al activity, the legal defini sibility in law for the seek consent has been given. nology safely, including s n of their "digital footprin og of images T ges, language and behavi	the legal ition of ker of social nt" and the rechnology	relationships (including the the unacceptability of physic teenage relationships, inclu- to respond 4.2.4.3. The concept of corribuilding on Key Stage 3, ho right to give, not give or wit 4.2.4.4. The risks and constrinct including on their ability to relationships 4.2.4.5. To understand the standards and victim-blam 4.2.4.6. To understand the	equences of legal and illegal substance use o make good decisions in relation to sexual epernicious influence of gender double ling consequences of unintended pregnancy and of e context of learning about parenting skills and
	pornography and the da	ingers of online exploitat	ion	4.2.4.7. About abortion, in	cluding the current legal position, the risks
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Covered in R	Ξ	Covered in Whole School Curriculum	Covered in PSHE	Covered through Chaplaincy
KS3			KS4 & 5	
has on the People wh e 4.2.4.1. The appropriate different si	 3.2.4.7. Recognise the impact that the use of substances has on the ability to make good and healthy decisions People who can help me 4.2.4.1. There are a number of different people and appropriate organisations they can go to for help in different situations and should be provided with information about how to contact them Technology 		opinions about it People who can help m 4.2.4.8. About statutory a experiencing difficulties o divorce, or bereavement 4.2.4.9. The importance o	hurch's position and other beliefs and e nd voluntary organisations that support relationships r in crisis, such as relationship breakdown, separation, f the school, the parish and other Catholic voluntary help and advice for young people
				to obtain sexual health information, advice t who to talk to for accurate, impartial advice and intended pregnancy Science

	Covered in RE	Covered in Whole School Curriculum	Covered in PSHE	Covered through Chaplaincy	
	KS3		KS4 & 5		
Theme	e 3: Created to liv	ve in community (local,	national and global)	
	KS3		KS 4 & 5		
	· · ·	upils are growing to be:	In a Catholic school, pupils		
*SMSC Whole school *School Pastoral Support System	locally, nationally and g 3.3.1.2. Self-giving, abl order to serve others lo 3.3.1.3. Prophetic in th	nding the impact of their actions globally e to put aside their own wants in ocally, nationally and globally eir ability to identify injustice and ally, nationally and globally Science, Humanities	and globally, including the such judgements are well- 4.3.1.2. Self-giving, able to others locally, nationally a importance of service as th 4.3.1.3. Prophetic in their a	o put aside their own wants in order to serve nd globally, including a recognition of the he purpose of human life Sc, Hu, MFL ability to identify injustice and speak out against obally, including the recognition of the necessity	
- J	Pupils will be taught:		Pupils will be taught:		
nding c human	3.3.2.1. To discuss moral questions in a balanced and well informed way		4.3.2.1. To debate moral questions in a way which is well informed, nuanced and sensitive, taking into account the teaching of the Catholic		
Religious understanding of the importance of human communities	3.3.2.2. Understand th parish and how each w	e features of the home, school and ork for the good of all RE	Church in the relevant areas 4.3.2.2. The main principles of Catholic Social Teaching and how these relate to our relationship to each other and to creation		
Religious und the importan communities					
Rel the con					

KS3	Curriculum		
KS3			
		KS4 & 5	
 KS3 Pupils will be taught: 3.3.1. The purpose and importance of immunisation and vaccination 3.3.2. That certain infections can be spread through sexual activity, including HIV, and ways of protecting against sexually transmitted infections, including abstinence 3.3.3. The physical and emotional damage caused by female genital mutilation (FGM); that it is a criminal act and where to get support for themselves or their peers. 3.3.4. They have responsibilities towards their local, global and national community and creation RE / Humanities 3.3.5. There are some cultural practices which are against UK law and Universal Rights (e.g. FGM, forced marriages, honour based violence, human trafficking, radicalisation etc); to have the skills and strategies to respond to being targeted or witnessing the targeting of others 3.3.3.7. Recognise stereotypes and how then can encourage, damage and prejudice. 3.3.8. The potential tensions between human rights, English law and cultural and religious expectation and the spractices 		protective practices, include they or others are at risk 4.3.3.2. To understand and expectations concerning re 4.3.3.3. That extremism ar (including honour based via acceptable and why 4.3.3.4. The shared respon- extremism and how to res- concern 4.3.3.5. About the unaccept need to challenge it in the 4.3.3.6. To recognise where (including the unacceptable violence including honour strategies to manage this of 4.3.3.7. The role peers can helping vulnerable friends support)	ing HIV/AIDS, how these are transmitted ding abstinence, and how to respond if they feel d the need to respect others' faith and cultural elationships and sexual activity nd intolerance in whatever forms they take iolence, FGM, forced marriage) are never asibility to protect the community from violent pond to anything that causes anxiety or Science bability of all forms of discrimination, and the wider community relationships are unhealthy or abusive lity of both emotional and physical abuse or based violence, forced marriage and rape) and or access support for self or others at risk play in supporting one another (including to access reliable, accurate and appropriate
va 3. 3. fe 3. fe 3. ar 3. di 3. di 3. di 3. fr 0 di 3. fr 0 di 3. fr 0 di 3. fr 0 di 3. di 3. di 3. di 3. di 5. di 3. di 5. di 1 di 1 di 5. di 1 di 1 di 1 di 1 di 1 di 1 di 1 di	accination .3.3.2. That certain infecti ctivity, including HIV, and exually transmitted infecti .3.3.3. The physical and er emale genital mutilation (I where to get support for th .3.3.4. They have responsi- nd national community ar .3.3.5. There are some cul K law and Universal Right onour based violence, hur tc); to have the skills and s argeted or witnessing the .3.3.6. That discriminatory nacceptable (e.g. sexist, ra- isablist) and the need to c .3.3.7. Recognise stereoty amage and prejudice. .3.3.8. The potential tensi- nglish law and cultural and ractices .3.3.9. That everyone is cr	accination .3.3.2. That certain infections can be spread through sexual ctivity, including HIV, and ways of protecting against exually transmitted infections, including abstinence .3.3.3. The physical and emotional damage caused by emale genital mutilation (FGM); that it is a criminal act and where to get support for themselves or their peers. .3.3.4. They have responsibilities towards their local, global nd national community and creation RE / Humanities .3.3.5. There are some cultural practices which are against K law and Universal Rights (e.g. FGM, forced marriages, onour based violence, human trafficking, radicalisation tc); to have the skills and strategies to respond to being argeted or witnessing the targeting of others .3.3.6. That discriminatory language and behaviour is nacceptable (e.g. sexist, racist, homophobic, transphobic, isablist) and the need to challenge it and how to do so. .3.3.7. Recognise stereotypes and how then can encourage, amage and prejudice. .3.3.8. The potential tensions between human rights, nglish law and cultural and religious expectation Summary Structures and Structures and Structures .3.3.9. That everyone is created unique and equal in dignity ncluding reference to protected characteristics defined in	 accination accination a.3.2. That certain infections can be spread through sexual civity, including HIV, and ways of protecting against exually transmitted infections, including abstinence a.3.3. The physical and emotional damage caused by emale genital mutilation (FGM); that it is a criminal act and there to get support for themselves or their peers. a.3.4. They have responsibilities towards their local, global nd national community and creation RE / Humanities a.3.5. There are some cultural practices which are against K law and Universal Rights (e.g. FGM, forced marriages, onour based violence, human trafficking, radicalisation tc;); to have the skills and strategies to respond to being argeted or witnessing the targeting of others a.3.6. That discriminatory language and behaviour is nacceptable (e.g. sexist, racist, homophobic, transphobic, isablist) and the need to challenge it and how to do so. a.3.7. Recognise stereotypes and how then can encourage, amage and prejudice. a.3.8. The potential tensions between human rights, nglish law and cultural and religious expectation and religious expectation furthemistics ractices a.3.9. That everyone is created unique and equal in dignity ncluding reference to protected characteristics defined in

Introduction

Any teaching about love and sexual relationships in a Catholic school must be rooted in the Catholic Church's teaching about what it is to be truly human in Christ, what it means to live well in relationship with others and be presented within a positive framework of Christian virtue. For this reason, we encourage Catholic schools to speak about Relationship and Sex Education (RSE) rather than Sex and Relationship Education (SRE), since this emphasises the importance of healthy relationships to human well-being, as the core learning within an RSE curriculum.

Pedagogical principles

A good RSE programme must enshrine core pedagogical virtues – that it is, it must, above else, qualify as good education. Therefore, it will be:

Progressive & Developmental

The learning needs to reflect each stage of the development of the person. It needs to be part of both the Primary and Secondary phase of education and it needs to be appropriate to the age and stage of development of children and young people during the different phases of their education. It also needs to be continuous and developmental. It should be a process which is planned from beginning to end with one phase of education informing the work of the next so that children and young people can be led to a deeper and fuller understanding by degrees at a rate which corresponds to their maturing.

Differentiated

Schools must ensure that RSE is sensitive to the different needs of individual pupils and is taught in a way that allows access to those pupils at different stages of cognitive and emotional development. Learning and teaching methods will need to be adapted and specialist resources and training will need to be provided for those with particular needs. Schools, therefore, should ensure that children with special educational needs and disabilities are not at any point withdrawn from RSE because of lack of resources and training or to catch up in other subjects.

Cross-curricular

Since a Catholic school is committed to the education of the whole person, teaching on relationships and sexuality needs to be reflected in each relevant part of the curriculum. Whilst, for example, some aspects of RSE will be more appropriately explored in science lessons and some more appropriately explored in RE lessons, each should be informed by the other. Each discipline should speak with consistency about the meaning of human love and the virtues that are enshrined in the Church's teaching on human love.

Integrated

A well-planned programme will not just ensure that there is correspondence between phases and across disciplines but will ensure that parents are fully involved in the planning and evaluation of the teaching of relationships and sexuality. Ideally, pupils should hear a consistent message about the meaning and value of human sexuality at home, in the parish and at school. This can only be achieved if the home, parish and school work to integrate the teaching of RSE.

Co-ordinated

None of these educational goals are possible if RSE is not given the time and importance it deserves by those who plan and implement its delivery in school. RSE must be taken seriously by school leaders; led properly by someone who has the time and expertise to co-ordinate the subject with dedication and commitment at a senior level; taught by those committed to doing it well; taught as part of a whole-school approach by those who are able to celebrate – not merely tolerate – the teaching of the Church on love and human sexuality.

Balanced

Whilst promoting Catholic virtues, schools should ensure that children and young people are offered a broad and balanced RSE programme which provides them with clear factual, scientific information when relevant and meets the statutory requirements placed on schools. In secondary schools this includes teaching students about the laws relating to forced marriage, female genital mutilation, abortion and equalities legislation (including the Marriage (Same Sex Couples) Act 2013).

The structure of this model curriculum.

This model curriculum covers KS3, KS4 and KS5 and is based on three core themes within which there will be broad overlap. It is adaptable to the age and ability of the pupils. The three themes are:

- Created and loved by God (this explores the individual) The Christian imperative to love self, made in the image and likeness of God, shows an understanding of the importance of valuing and understanding oneself as the basis for personal relationships.
- Created to love others (this explores an individual's relationships with others) God is love. We are created out of love and for love. The command to love is the basis of all Christian morality.
- Created to live in community local, national & global (this explores the individual's relationships with the wider world) Human beings are relational by nature and live in the wider community. Through our exchange with others, our mutual service and through dialogue, we attempt to proclaim and extend the Kingdom of God for the good of individuals and the good of society.

Each theme covers the core strands of 'Education in Virtue' and 'Religious Understanding' as well as strands which cover the PSHE content of the theme.

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Christian virtue and RSE

Each theme begins with a statement of the virtues which are necessary to living well in relationship with others and these virtues should underpin the teaching but also should emerge as a consequence of it. Virtues are habits which are learned from experience, and are gained through imitation the same virtues being modelled by those who teach. They express the qualities of character that schools should seek to develop in their pupils, through their exemplification by the whole community of which the pupils are a part. These virtues reflect our Christian tradition but they are also, of course, fundamental human virtues which are universally shared.

November 2019